

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL NO.2, JABALPUR
2	AFFILIATION NO.(IF APPLICABLE)	1080009
3	SCHOOL CODE (IF APPLICABLE)	54010
4	COMPLETE ADDRESS WITH PIN CODE	C/O JAK RIFLES REGIMENTAL CENTRE, JABALPUR, MADHYA PRADESH, JABALPUR, MADHYA PRADESH - 482001
5	PRINCIPAL NAME	SHEELA PANDEY
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	aps2jabalpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9981448919

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aps2jabalpur.org/copies-of-affiliation-2025">https://aps2jabalpur.org/copies-of-affiliation-2025</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aps2jabalpur.org/uploads/topics/17141888356330.pdf">https://aps2jabalpur.org/uploads/topics/17141888356330.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aps2jabalpur.org/uploads/topics/17141884023050.pdf">https://aps2jabalpur.org/uploads/topics/17141884023050.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aps2jabalpur.org/uploads/topics/17141884539748.pdf">https://aps2jabalpur.org/uploads/topics/17141884539748.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aps2jabalpur.org/uploads/topics/17141936267288.pdf">https://aps2jabalpur.org/uploads/topics/17141936267288.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aps2jabalpur.org/uploads/topics/17143805178079.pdf">https://aps2jabalpur.org/uploads/topics/17143805178079.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://aps2jabalpur.org/uploads/topics/17141889755870.pdf">https://aps2jabalpur.org/uploads/topics/17141889755870.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aps2jabalpur.org/uploads/topics/17141893704102.pdf">https://aps2jabalpur.org/uploads/topics/17141893704102.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aps2jabalpur.org/fee-structure">https://aps2jabalpur.org/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aps2jabalpur.org/uploads/topics/17141862736804.pdf">https://aps2jabalpur.org/uploads/topics/17141862736804.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aps2jabalpur.org/uploads/topics/17141887135427.pdf">https://aps2jabalpur.org/uploads/topics/17141887135427.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aps2jabalpur.org/uploads/topics">https://aps2jabalpur.org/uploads/topics</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHEELA PANDEY
2	TOTAL NO. OF TEACHERS	52
	PGT	13
	TGT	13
	PRT	23
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	70	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	65	97.01	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10873
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6_uZt6MOGXQ">https://youtu.be/6_uZt6MOGXQ</a>